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SPECIAL WARRANTY DEED



Doc#: 0435714194

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 12/22/2004 10:47 AM Pg: 1 of 5

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Above Space for Recorder's use only

EVANSTON HOUSING COALITION, INC., an Illinois not-for-profit corporation, ("Grantor"), for and in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which are hereby acknowledged, does grant, bargain, sell, remise, release, alienate and convey to JUAN A. SANCHO and KHAMISHA FOSTER, husband and wife, of the City of Chicago, ("Grantee") not as tenants in common or joint tenants but as tenants by the entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached Exhibit A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Together with all and singular the hereditaments and appure rances thereunto belonging, or in anywise appertaining, together with the improvements thereon and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, fitle, and interest, of Grantor, of, in and to the above described premises, with the hereditaments and appurtanences: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, its heirs, successors and assigns forever.

And Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and it WILL WARRANT AND DEFEND the said premises unto the Grantee, its successors and assigns, against all persons lawfully claiming, or to claim the same, by, through or under it, subject to the matters set forth in Exhibit B attached hereto and made a part hereof. In addition, Grantor and Grantee acknowledge that such premises are subject to a Declaration of Covenants Regarding Transfer, a copy of which is attached hereto as Exhibit C, recorded with the Recorder of Deeds of Cook County, Illinois.

Permanent Real Estate Index Number: 10-13-119-034-0000

Address of Real Estate: 1721 Brown, Evanston, Illinois

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0435714194 Page: 2 of 5

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IN WITNESS WHEREOF, said Grantor has caused it corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Director, and attested by its Secretary, this 7th day of Each t, 2004.

EVANSTON HOUSING COALITION, INC.

Property of Cook County Clark's Office

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STATE OF ILLINOIS) SS COUNTY OF COOK

I, Kevin J. Rielley, a notary public in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY, that George A. Gauthier, personally known to me to be the Executive Director of Evanston Housing Coalition, Inc., and Mary Sotir, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under to; hand and notarial seal, this 27th day of August, 2004 Official Seal Kevin Rielley Notary Public State of Illinois **Notary Public** Commission Expires 06/30/07

This instrument was prepared by Kevin J. Rielley, Esq., 400 Central, Suite 110, Northfield, IL 60093

CITY OF EVANSTON

Real Estate Transfer Tax

City Clerk's Office

PAID _0CT 0 7 2004 MOUNT \$

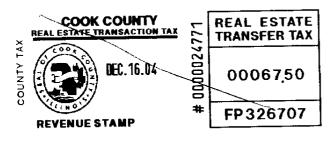
016272 SEND SUBSEQUENT TAX BILLS TO:

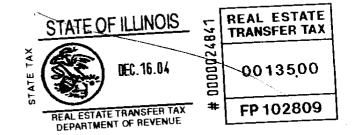
MAIL TO:

Gerald Rinella, Esq.

1410 E. Rosita Drive Palatine, Illinois 60074 Juan A. Sancho & Kharisha Foster 1721 Brown

Evanston, Illinois 60201





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08/12/2004 13:34 FAX 8 7

COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000392937 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 45 AND 46 IN BLOCK 1 IN J. S. HOVLAND'S EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clark's Office

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Exhibit B

- 1. Covenants, conditions, and restrictions of record; and
- 2. General Taxes for 2003 and subsequent years.

