

Doc 3
COUNSELORS TITLE CO., LLC
218 N. JEFFERSON
SUITE 200LL
CHICAGO, IL 60661

UNOFFICIAL COPY



Doc#: 0435714269
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/22/2004 01:57 PM Pg: 1 of 2

Prepared by and When Recorded Return to:
SECOND FEDERAL SAVINGS AND LOAN ASSN
4811 W CERMAK RD
CICERO IL 60804
MAELVI MARIN

03-1118068-1 [Space above This Line for Recording Data]

LOAN NO. 5505-0 Satisfaction AND REALESE OF MORTGAGE

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LEOBARDO VALLADARES AND ANTONIA VALLADARES , HIS WIFE

OF THE COUNTY OF COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 17TH day of JULY , , 2003 , A. D. and recorded in the Recorder's Office of COOK County in the state of Illinois as document NO 0319827034 and a certain Assignment of Rents dated the day of , , and recorded in the Recorder's office of County, in the State of ILLINOIS, in the book Of records, on page , as document NO. , to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining described as follows, to-wit:

**THE EAST HALF OF LOT 21 IN BLOCK 12 IN WALSH AND MCMULLEN'S
SUBDIVISION OF THE SOUTH ¼ THE OF THE SOUTHEAST QUARTER OF SECTION 20,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

PERMANENT INDEX TAX # 17-20-421-021-0000
COMMONLY KNOWN AS : 1924 S MILLER AVE CHICAGO IL 60608

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 19TH , day of OCT , 2004

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Matthew Brophy, Vice President

Attest: [Signature], Secretary

STATE OF ILLINOIS

COUNTY OF

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT MATTHEW BROPHY personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and MARIA L MORENO personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 19TH day of OCT, A. D. 2004

Florinda Munoz

NOTARY PUBLIC

FLORINDA MUNOZ

NOTARY PUBLIC SEAL

