INOFFICIAL COPY

Document Prepared By: ILMRSD-

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SANCE 350

ALPHARETTA, GA 30003

770-753-4373

Project #: 708WFHM

Reference #: 708-0030933667



708-0030733667 Secondary Reference #: 25041231 (R045)

PIN/Tax ID #: 12-01-401-843 1902

Property Address:

5949 N ODELL AVE UNIT

CHICAGO, IL 60631



Doc#: 0435715039

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/22/2004 11:00 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINITEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, down hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): CHRISTOPHER MANOLIS, A SING L' PERSON Original Mortgagee: WELLS FARGO HOME MORTGACE, INC.

Loan Amount: \$81,297.00

Date of Mortgage: 7/31/2003

Date Recorded: 10/22/2003

Document #: 0329539073

Comments:

Legal Description: THE FOLLOWING DESCRIBED REAL PROPERTY IS LOCATED IN COOK COUNTY OF ILLINOIS: PARCEL 1: UNIT 5949-1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERSECT IN THE COMMON ELEMENTS IN 5949-5951 NORTH COE'LL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00373498, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COC COUNTY. ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO USE OF S-4, A LIMITED COMMON EXEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00373498. TAX ID: 12-01-401-045-1002

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly recorded on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 12/13/233

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home

Mortgage, Inc.

RES. LOAN DOCUMENTATION

VICE PRES. LOAN DOCUMENTATION

0435715039 Page: 2 of 2

UNOFFICIAL CO

State of GA-County of FULTON

On this date of 12/13/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

MARY L. KELLY Notary Pubic - Georgia Stopperty of Cook County Clerk's Office **Fulton County**