

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0435715154  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/22/2004 01:20 PM Pg: 1 of 2

L#: 7019482384

The undersigned certifies that it is the present owner of a mortgage made by **NATHANIEL WATSON AND CLARA WATSON** to **HOME SAVINGS OF AMERICA, FSB** bearing the date 04/15/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98322670

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 7435 LAKE ST MORTON GROVE, IL 60053  
PIN# 09-13-414-011

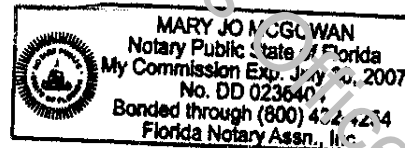
dated 12/13/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB

BY: *CM*  
**CRYSTAL MOORE ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/13/2004 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2291398 CKH231700

*5-4*  
*P-2*  
*OH*

# UNOFFICIAL COPY 98322670

7036/0108 48 001 Page 1 of 10  
1998-04-22 11:15:11  
Cook County Recorder 39.50

C122357 DB 1061

THIS INSTRUMENT PREPARED BY:  
**MARY ANDERSON**  
**HOME SAVINGS OF AMERICA, FSB**  
**LOAN SERVICE CENTER**  
**P O BOX 60015**



**CITY OF INDUSTRY, CA 91716-0015**  
ALL NOTICES TO LENDER SHALL BE MAILED  
OR DELIVERED TO THE ABOVE ADDRESS.  
Loan No. 019482389

[Space Above This Line For Recording Data]

10

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **APRIL 15, 1998**. The mortgagor is **NATHANIEL WATSON AND CLARA WATSON HUSBAND AND WIFE**. ("Borrower"). This Security Instrument is given to **HOME SAVINGS OF AMERICA, FSB**, which is organized and existing under the laws of the United States of America, and whose address is **4900 RIVERGRADE ROAD, IRWINDALE, CA 91706-1404** ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED THIRTY-EIGHT THOUSAND SEVEN HUNDRED AND 00/100 Dollars (U.S. \$138,700.00)**. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MAY 1, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK County, Illinois**:

**LOT 240 IN ROBBIN'S MEADOW LANE UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AACCORDING TO PLAT THEROF REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 7, 1954, AS DOCUMENT NUMBER 1521812, IN COOK COUNTY, ILLINOIS.**

09-13-414-011

Dekey # 92151175

which has the address of **7435 LAKE ST., MORTON GROVE, IL 60053** ("Property Address");

