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Doc#: 0435716015 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/22/2004 08:24 AM Pg: 1 of 2

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMOF SUCCESSOR BY MERGER TO BANK ONE, N	RGAN CHASE BANK, N IA	NA ("Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby OCELL A DANIELS JR	release, convey and qu	ns, the receipt uit claim unto s/his/their heirs, lega
representatives and assigns, all the right, title, whatsoever Bank may have acquired in, through 10/18/96 as Document Number 96-96104 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, slegally described as follows, to-wit: The South 1/2 of Lot 4 in Block 7 in Woodlawn	interest, claim or demands or by a certain Mortguster Book NA Page of COOK situated in said County Ridge Sub'd of the Sou	nd page dated ge NA recorded/ County, in and State, utin 1/2 of the
NW 1/4 of Section 23, Twp 38 North, Range 14 in Cook County, Illinois.	4, East of the third princ	oipal m⊄ridian,,
Property Address: 6515 S DREXEL	CHICAGO	IL 60637

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00439900004264

Deed was filed.

PIN 20 23 113 021 0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/08/04

JPMORGAN CHASE BANK, NA

By: William A. Churn

WILLIAM A CANNON

Its: Mortgage Officer

Attest

RHONDA CULVER Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JENNIFER SMITH
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 9-24-2008

This instrument was prepared by: RHONDA CULVER

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507