

UNOFFICIAL COPY

**SAISFACTION OF
MORTGAGE**



Doc#: 0435717090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/22/2004 10:37 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8016188594


The undersigned certifies that it is the present owner of a mortgage made by **CARMEN OTERO** to **Mortgage Electronic Registration Systems, Inc.** bearing the date 10/26/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011095725

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 2439 N MONTICELLO CHICAGO, IL 60647
PIN# 13-26-330-007

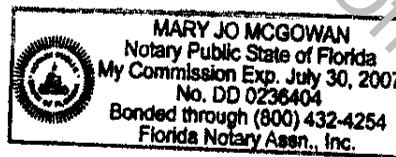
dated 12/09/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC.

By: 
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/09/2004 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC. on behalf of said CORPORATION

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

W150R 2272389 NNI228121 100023839186103547 MERS PHONE

RCM11

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11095725

LOT 37 IN SCHULTE'S SUBDIVISION OF THE EAST HALF (1/2) OF LOT 15 IN
KIMBELL'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER
(1/4) AND THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER OF SECTION 26,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
EXCEPT 25 ACRES IN THE NORTHEAST CORNER OF COOK COUNTY, ILLINOIS.

13-26-330-007

Property of Cook County Clerk's Office