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Recording Requested By:
Cenlar Federal Savings Bank



When Recorded Return To:

Kwi Kang
16 Eastham Court
Schaumburg, IL 60193

Doc#: 0435732012
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/22/2004 10:38 AM Pg: 1 of 3



Property of Cook County Clerk's Office

SATISFACTION

Cenlar Federal Savings Bank #:1001/23343 "Kang" ID:K73/ Cook, IL
MERS #: 1000381-1001723343-9 VRU #: 888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR J & C FINANCIAL, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KWI YOUNG KANG,
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR J & C FINANCIAL, INC.
Dated: 09/25/2003 and Recorded 12/04/2003 as Instrument No. 0333842097 in the County of COOK State of ILLINOIS

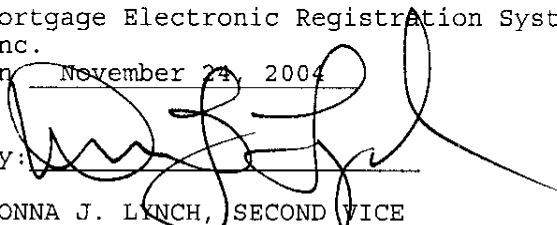
Legal:
See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-20-400-017-1319
Property Address: 16 Eastham Court, Schaumburg, IL, 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc., as nominee for J & C Financial, Inc.

On November 24, 2004

By: 
DONNA J. LYNCH, SECOND VICE
PRESIDENT

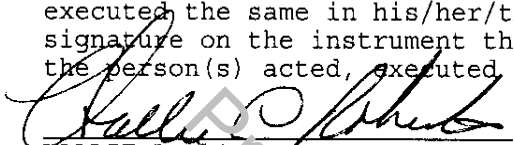
54
P-3
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JHK

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Page 2 Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON November 24, 2004, before me, Hallie L. Roberts, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Donna J. Lynch, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



HALLIE L. ROBERTS

Notary Expires: 03/15/2009

(This area for notarial seal)

Prepared By: Hallie Richards, Center FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900

TJK-20041123-0050 ILCOOK COOK IL BAT: 30405510077343 KXILSOM1

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5053619 NWA
STREET ADDRESS: 16 EASTHAM COURT
CITY: SCHAUMBURG **COUNTY:** COOK
TAX NUMBER: 07-20-400-017-1319

LEGAL DESCRIPTION:

UNIT 813 DELINEATED ON PLAT OF SURVEY OF ALL OF LOTS 2, 3 AND 4 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21854990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT THERETO TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.