INOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 12/06/04

Order Number: 1460 001916829

Doc#: 0435733184

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/22/2004 11:01 AM Pg: 1 of 2

1. Name of mortgagor(s); CARL & MAIDA LAMELL AND JUDITH BILLICK

2. Name of original mortgage e: HARRIS TRUST AND SAVINGS BANK

Page:

3. Name of mortgage servicer (if ary)

4. Mortgage recording:

Vol.:

or Document No.: 0413833225

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Índex Number: 11-30-311-008-0000

Common Address: 2115-2117 WEST BIRCHWOOD AVENUE,

CHICAGO, ILLINOIS 60645

Legal Description:

SEE/ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance ipany

By: STEPHENJOHNS

Addre<u>s</u> RD., #115, SKOKIE, IL 60076

Telephone No

State of Illinois

County of

This Instrument was acknowledged before me on

of) Chicago Title Insurance Company.

Signature of N

NOTARY PUBLIC. STATE OF ILLINOIS My commission expires on Commission Expires 9-18-2006

Prepared by & Return to:

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

OFFICIAL SEAL WANDA GONZALEZ

JENTENNIAL TITLE INCORPORATED

CRTRLS 1/04 DGG

0435733184 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOTS 34 AND 35 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF LOT 4 IN PART OF LOTS 1, 10 AND 11 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office