

UNOFFICIAL COPY

RECORDING REQUESTED BY:
CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:
CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651



Doc#: 0435735189
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/22/2004 01:20 PM Pg: 1 of 2

Loan Number: 00009920226945

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN S KUCHARSKI BONNIE D KUCHARSKI

Original Mortgagee(S): CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB

Original Instrument No: 00729115 Date of Note: 08/23/2000 Original Recording Date: 09/19/2000

Property Address: 2043 CEDAR STREET DES PLAINES, IL 60018

Legal Description: Lot Block Section Township Range Plat
THE NORTH 1/2 OF THAT PART OF LOT 3 LYING EAST OF THE WEST 33 FEET THEREOF AND THE WEST
OF A LINE 40 FEET OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 28 IN
BLOCK 1 IN ARTHUR T MCINTOSH AMD COMPANY'S ADDITION TO RIVERVIEW, BEING A SUBDIVISION
OF THE NORTH 9.75 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE NORTH 9.75
CHAINS WEST OF DES PLAINES ROAD OF THE SOUTHEAST 1/4 OF SECTION 28, TWP 41 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 09-28-302-036-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/17/2004.

ST PAUL FEDERAL, A DIVISION
OF CHARTER ONE BANK, FSB
== SANSOPHIA C BALLENTINE
==

By: SANSOPHIA C BALLENTINE
Title: Assistant Secretary

State of OH }
City/County of Cuyahoga }

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This instrument was acknowledged before me on 12/17/2004 by SANSOPHIA C BALLENTINE, AUTHORIZED OFFICER of ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== TRACIE DAVIS ==

Notary Public: TRACIE DAVIS

My Commission Expires:

01/21/2009

Resides in: Cuyahoga

Property of Cook County Clerk's Office

