

# UNOFFICIAL COPY



Doc#: 0435846048  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/23/2004 07:46 AM Pg: 1 of 2

*Carrie Rigion*  
Prepared by: CARRIE RIGION  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 31962368

## ILLINOIS RELEASE OF NOTE AND MORTGAGE

In consideration for the agreed upon total lump sum payment of \$34,000.00 as and for full and final satisfaction of the Note that is secured by the Mortgage, the Note and Mortgage is hereby released. The Borrower on the Note is MICHAEL R. IANCU and CORINA G. SOPORITO, the Lender is AAMES FUNDING CORPORATION D/B/A AAMES HOME LOAN. The Note is dated JANUARY 7, 2002 in the amount of \$57,000.00, Interest Rate of 10.25%, with Monthly Payments in the amount of \$559.54, beginning on MARCH 1, 2002. The Maturity date of the Note is FEBRUARY 1, 2022, the undersigned hereby releases the foresaid Note.

The aforesaid Note is secured by the Mortgage dated JANUARY 7, 2002 and executed by MICHAEL R. IANCU AND CORINA G. SOPORITO, as Mortgagor(s), to AAMES FUNDING CORPORATION D/B/A AAMES HOME LOAN, as Mortgagee, and recorded on JANUARY 17, 2002 as document number 0020072222, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Commonly known as: 928 CHARLETTA LANE, ELK GROVE VILLAGE, ILLINOIS  
**Tax ID #: 08-31-102-01201291**

The undersigned Ocwen Federal Bank FSB expressly represents and warrants that they are the true and current assignee, holder and owner of the above referenced Note and Mortgage.

Dated: November 1, 2004

**Ocwen Federal Bank FSB**

Name: Paul Neff  
Title: Servicing Officer

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on November 1, 2004, by Paul Neff, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, on behalf of the bank. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Priscilla Langlois  
My Commission DD273764  
Expires December 09, 2007

*[Signature]*  
Notary Public - State of Florida

Lawyers Title Insurance Corporation

11570840326 (389)

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## EXHIBIT "A"

UNIT 14-036/0623 IN HUNTINGTON CHASE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HUNTINGTON CHASE PHASE ONE AND HUNTINGTON CHASE PHASE TWO SUBDIVISIONS, BEING SUBDIVISIONS IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21 1995 AS DOCUMENT 95906198, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

After Recording, Mail to:  
Northwest Suburban Title Co..  
345 N. Quentin Road  
Suite 401  
Palatine, IL 60067