

# UNOFFICIAL COPY



0435850041

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0435850041  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/23/2004 07:44 AM Pg: 1 of 2



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: KAREN A VAICAITIS

Recorded in Cook County, Illinois, on 03/27/03 as Instrument # 032446098

Tax ID: 27-31-404-017-1016

Date of mortgage: 08/06/03 Amount of mortgage: \$149650.00 Address: 11525 Settlers Pond Way 1d Orland Park, IL 6046

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/02/2004

CHASE MANHATTAN MORTGAGE CORPORATION

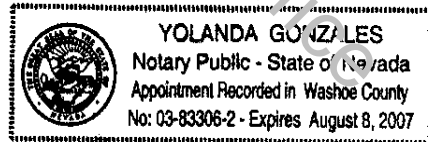
By: Marshe Craine

Marshe Craine  
Vice President

State of Nevada  
County of Washoe

On 12/02/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Yo Yo  
Notary: Yolanda Gonzales  
My Commission Expires 08/08/07



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1173938 Investor LN# 1621395578 P.I.F.: 11/16/04  
FINAL RECON.IL 90844 Y27 2 12/02/04 03:03:09 12-031 IL Cook 2159:74 8



SV  
CB  
SV  
MY  
J.M

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Loan Number: 1173938

Stco Code: 12-031

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PARCEL 1: UNIT 1-D OF THE PRESERVE AT MARLEY CREEK CONDOMINIUM  
 RECORDED MARCH 6, 2001 AS DOCUMENT NO. 0010173073 AND AS AMENDED  
 BY DOCUMENT RECORDED JULY 2, 2001 AS DOCUMENT NO. 10582665, AS  
 DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED

REAL ESTATE: LOT 250 IN THE PRESERVE AT MARLEY CREEK - PHASE 5, A  
 PLANNED UNIT DEVELOPMENT RECORDED AS DOCUMENT NO. 99897433, BEING  
 A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST  
 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, I COOK COUNTY, ILLINOIS, TOGETHER WITH ITS  
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 76, A  
 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO  
 THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 0010173073  
 AND AS AMENDED FROM TIME TO TIME

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Property of Cook County Clerk's Office