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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0435850002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/23/2004 07:32 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #5949365448 "DONALD" Lender ID:N62/001/0600284015 Cook, Illinois PIF: 11/01/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that

STATE STREET BANK & TRUST Co., as Trustee holder of a certain mortgage, made and executed by W C DONALD, originally to INDYMAC MORTGAGE HOLDINGS INC., in the County of Cook, and the State of Illinois, Dated: 10/01/1999 Recorded: 10/14/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99973374, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-29-205-050

Property Address: 12105 SOUTH RACINE, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

State Street Bank & Trust Co., as Trustee
On NOV 23 2004

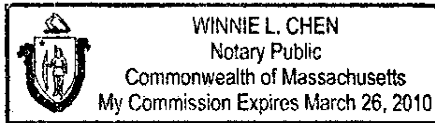
By: Paul T. Bavis
Vice President

STATE OF Massachusetts
COUNTY OF SUFFOLK

On NOV 23 2004, before me, Winnie L. Chen, a Notary Public in and for SUFFOLK in the State of Massachusetts, personally appeared Paul T. Bavis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Winnie L. Chen
Notary Expires: 3/26/2010
Winnie L. Chen



(This area for notarial seal)

Prepared By: Samir Sutrovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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P2
MY
BMP

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.**SCHEDULE A**

File No.: 991644

EXHIBIT A

LOT 2 IN VICTORY HEIGHTS THIRD ADDITION A SUBDIVISION OF THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

A RESUBDIVISION OF LOTS 36 TO 46 INCLUSIVE IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16), IN FIRST ADDITION TO WEST PULLMAN OF THE NORTHEAST QUARTER OF SAID SECTION 29, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 12105 S. RACINE
City, State: CHICAGO, Illinois

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois