## **UNOFFICIAL COPY**

UNOFFICIAL COPT	
Loan number 7076356950	
MAIL TO:	1
see address below	
NAME & ADDRESS OF PREPARER: Joann Johnson	
Mortgage Service Center	
Mail Stop SV-03	
4001 Leaden Hall Road	
Mt. Laurel, NJ 08054	1 2435983888
	Doc#: 0435803000
	Lugene "Gene" Moore Fee 926 50
	Ook County Hegorder of Doods
	Date: 12/23/2004 09:22 AM Pg: 1 of 2
Release of Mortgage	STATE OF U. 1922.
	STATE OF ILLINOIS
Know All Men by These Presents That MCROUL	170000
for and in consideration of one dollar, and for all	LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey er good and valuable consideration, the receipt whereof is hereby confessed, do hereby
remise, convey, and release unto MICHAEL SE	er good and valuable consideration, the receipt whereof is hereby confessed at
remise, convey, and release unto MICHAEL REI	NHARDT/CHRISTINE RAGGIO//
of the County of COOK and State of U. Wales	
by a certain MORTGAGE bearing it	ight, tille. Interest, claim, or demand, whatsoever THEY may have acquired in, through or
Book 3124 Page 0116 D	ignt, title. Interest, claim, or demand, whatsoever THEY may have acquired in, through or 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as 7, to the premises therein described, situated in the County.
age 0176 Document No. 0020426137	2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as 7, to the premises therein described, situated in the County of COOK, as follows to wit:
Tax ID 17-06-205-043-0000	to wit:
	40×
1512 NORTH PAULINA CHICAGO, IL 60622	
TOWNSHIP STATES	VISION OF PART OF THE FACT 10 IF THE
TOWNSHIP 39 NORTH, RANGE 14, EAST OF TH	VISION OF PART OF THE EAST 1/2 IF THE NORTHEAST 1/2 OF SECTION 6, HE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
POA RECORDED 06/22/01, BK 3088, PG 6, INST	RUMENT #10548075
	7//
WITNESS hand and seal on thi	s 29 day of September 2004
MERRILL LYNCH CREDIT CORPORATION	CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR
<u> </u>	·C
V. 1 - 1 - 1 - 1 - 1 - 1	
(Seal)	
KIMBERLY PRATS Witness	(Seal)
	BARBARA E. WILSON ASSISTANT VICE PRESIDENT
NWW	
(Seal)	
PANA GRIFFITH Witness	SEAN MURRIAN (Seal)
	SEAN MURPHY ASSISTANT SECRETARY



0435803000 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF NEW JERSEY

## COUNTY OF BURLINGTON

On this day September 29, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSCA and SEAN MURPHY, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and SEAN MURPHY, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

(Seal)

Notary Public

JOE A. JOHNSON

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 191/29/2007

My commission expires on

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