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Doc#: 0435806077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/23/2004 09:44 AM Pg: 1 of 2

Recording Requested By: FIRST MAGNUS FINANCIAL CORP., 603 N. WILMOT, TUCSON, AZ 85711
Return To: FIRST MAGNUS FINANCIAL CORP., 603 N. WILMOT, TUCSON AZ 85711
This Instrument Prepared By: Lizbeth Watson @ First Magnus Financial Corporation, An Arizona Corporation
Address: 603 N. WILMOT, TUCSON, AZ 85711 tel no.: 520-618-9270

ASSIGNMENT OF MORTGAGE

LOAN NO: 4425004374
ORDER NO: BSTI04048
ESCROW: BSTI04048

For Value Received, **FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**
does hereby grant, sell, assign, transfer and convey, unto
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),
whose address is **P.O. BOX 20206, FLINT, MI 48501-2026**
a certain MORTGAGE, dated **MARCH 29, 2004**,
JON CARLO PAOLILLI, A SINGLE PERSON, made and executed by

to and in favor of **FIRST MAGNUS FINANCIAL CORPORATION**

upon the following described
property situated in **COOK** County, State of Illinois:
PARCEL 1: UNIT NO. 18503 IN THE HARWOOD COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09152098, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 32-06-112-036-1007

Property Address: 18503 HARWOOD AVENUE, UNIT #18503, HOMEWOOD, IL 60430

such MORTGAGE having been given to secure payment of

NINETY TWO THOUSAND EIGHT HUNDRED AND NO/100 X X X X X X X X X X X X

(\$ 92,800.00) (Include the Original Principal Amount)

which MORTGAGE is of record in Book, Volume, or Liber No.

No. **0428006156**) of the **OFFICIAL** Records of **COOK** (or as County,

State of **ILLINOIS** together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **OCTOBER 25, 2004** **FIRST MAGNUS FINANCIAL CORPORATION**

Witness

(Assignor)

Witness

By: *Amal Morey*
(Signature)

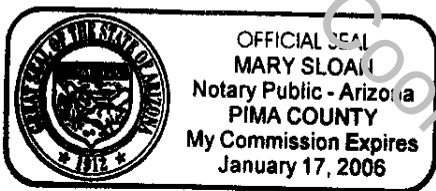
Attest

AMAL MOREY, VICE PRESIDENT

This Instrument Prepared By: **FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**,
address: **603 N. WILKOT, TUCSON, AZ 85711**, tel. No.: **520-745-5100**

Commonwealth/State of **ARIZONA**
County of **PIMA**

The foregoing instrument was acknowledged before me this **25TH DAY OF OCTOBER, 2004** by **AMAL MOREY, VICE PRESIDENT of FIRST MAGNUS FINANCIAL CORPORATION**



Mary Sloan
MARY SLOAN

County Clerk's Office