

# UNOFFICIAL COPY



Doc#: 0435806078  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/23/2004 09:44 AM Pg: 1 of 2

Recording Requested By: FIRST MAGNUS FINANCIAL CORP., 603 N. WILMOT, TUCSON AZ 85711  
Return To: FIRST MAGNUS FINANCIAL CORP., 603 N. WILMOT, TUCSON AZ 85711  
This Instrument Prepared By: Lizbeth Watson @ FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION  
Address: 603 N. WILMOT, TUCSON, AZ 895711 tel no.: 520-745-5100

## ASSIGNMENT OF MORTGAGE

LOAN NO: 442500429  
ORDER NO: 64768  
ESCROW: 64768

For Value Received, FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-0026, made and executed by ALFONSO MUNOZ AND ELODIA MUNOZ, HUSBAND AND WIFE

to and in favor of FIRST MAGNUS FINANCIAL CORPORATION

Property situated in COOK County, State of Illinois: upon the following described LOT 9 IN BLOCK 4 IN CHICAGO TITLE AND TRUST COMPANY'S FOREST PRESERVE ADDITION TO LAGRANGE PARK, BEING A RESUBDIVISION OF THE WEST 1/2 OF THE WEST 122.02 ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1924 AS DOCUMENT 8408349, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 15-27-308-021-0000

Property Address: 1412 BLANCHAN AVENUE, LAGRANGE PARK, IL 60526

such MORTGAGE having been given to secure payment of

ONE HUNDRED EIGHTY TWO THOUSAND AND NO/100 X X X X X X X X X X X X X X X X

(\$ 182,000.00 ) (Include the Original Principal Amount)

which MORTGAGE is of record in Book, Volume, or Liber No.

at page

(or as

No. 0423726097

) of the OFFICIAL

Records of

COOK

County,

State of ILLINOIS

together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE.

*Handwritten signature and initials*

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**OCTOBER 13, 2004** **FIRST MAGNUS FINANCIAL CORPORATION**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: *Amal Morey*  
(Signature)

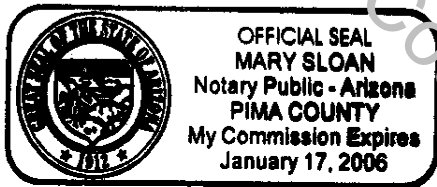
\_\_\_\_\_  
Attest

**AMAL MOREY, VICE PRESIDENT**

This Instrument Prepared By: FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION,  
address: 603 N. WILMOT, TUCSON, AZ 85711, tel. No.: 520-745-5100

Commonwealth/State of ARIZONA  
County of PIMA

The foregoing instrument was acknowledged before me this 13TH DAY OF OCTOBER, 2004 by AMAL MOREY, VICE PRESIDENT of FIRST MAGNUS FINANCIAL CORPORATION



*Mary Sloan*  
MARY SLOAN

PROPERTY OF COOK COUNTY Clerk's Office