

# UNOFFICIAL COPY



Doc#: 0435806080  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/23/2004 09:44 AM Pg: 1 of 2

Recording Requested By: FIRST MAGNUS FINANCIAL CORP., 603 N. WILMOT, TUCSON, AZ 85711  
Return To: FIRST MAGNUS FINANCIAL CORP., 603 N. WILMOT, TUCSON AZ 85711  
This Instrument Prepared By: Lizbeth Watson @ First Magnus Financial Corporation, An Arizona Corporation  
Address: 603 N. WILMOT, TUCSON, AZ 85711 tel no.: 520-618-9270

## ASSIGNMENT OF MORTGAGE

LOAN NO: 4425004196  
ORDER NO: BST104029  
ESCROW: BST104029

For Value Received, FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"), whose address is **P.O. BOX 20206, FLINT, MI 48501-2026** a certain MORTGAGE, dated **MARCH 19, 2004**, made and executed by **ROBERT MCDONALD AND VICKI MCDONALD, HUSBAND AND WIFE**

to and in favor of **FIRST MAGNUS FINANCIAL CORPORATION**

upon the following described

property situated in **COOK** County, State of Illinois:  
**LOTS 26 AND 27 IN BLOCK 7 IN O. RUEBER & CO'S BEVERLY HILLS SUBDIVISION OF THE SOUTH 3/8 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 26, 1921 AS DOCUMENT NO. 7337133, IN COOK COUNTY, ILLINOIS.**

PARCEL NO.: 25-06-117-022

Property Address: 9042 S. BELL AVENUE, CHICAGO, IL 60620

such MORTGAGE having been given to secure payment of

**THREE HUNDRED FORTY TWO THOUSAND AND NO/100 X X X X X X X X X X X X X X X X**

**(\$ 342,000.00 )** (Include the Original Principal Amount)

which MORTGAGE is of record in Book, Volume, or Liber No.

at page

(or as

No. **0426649177**)

of the

**OFFICIAL**

Records of

**COOK**

County,

State of **ILLINOIS**

together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE.

Handwritten signature and date: 8/27/05

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **DECEMBER 1, 2004** **FIRST MAGNUS FINANCIAL CORPORATION**

Witness

Witness

Attest

\_\_\_\_\_  
(Assignor)

By:

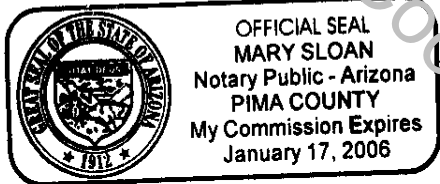
*Amal Hernandez*  
\_\_\_\_\_  
(Signature)

**AMAL HERNANDEZ, VICE PRESIDENT**

This Instrument Prepared By: FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION,  
address: 603 N. WILMOT, TUCSON, AZ 85711, tel. No.: 520-745-5100

Commonwealth/State of **ARIZONA**  
County of **PIMA**

The foregoing instrument was acknowledged before me this 1ST DAY OF DECEMBER, 2004 by AMAL HERNANDEZ, VICE PRESIDENT of FIRST MAGNUS FINANCIAL CORPORATION



*Mary Sloan*  
\_\_\_\_\_  
MARY SLOAN

PROPERTY OF COOK COUNTY CLERK'S OFFICE