

UNOFFICIAL COPY

Document Prepared By: ILMRST 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0435806140
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/23/2004 01:15 PM Pg: 1 of 2

Project #: 936GCMSINC
Reference #: 936-0012900882



* 9 3 6 - 0 0 1 2 9 0 0 8 8 2 *

Secondary Reference #: 20041226 (R045)
PIN/Tax ID #: 18-03-223-018-0000
Property Address:
4143 GROVE AV
BROOKFIELD, IL 60513

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, GE MORTGAGE SERVICES, LLC F/K/A GE CAPITAL MORTGAGE SERVICES, INC., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): PETER M. KASPAR AND SARA L. KASPAR, HIS WIFE
Original Mortgagee: ILLINOIS LENDING COMMISSION DBA CHARTERD LENDING SERVICES

Loan Amount: \$84,400.00 Date of Mortgage: 10/2/1993
Date Recorded: 11/15/1993

Document #: 93938331

Comments:

Legal Description: LOT 5 IN MASEK AND MYSLIVECEK'S RESUBDIVISION OF LOTS 15 TO 26 INCLUSIVE IN BLOCK 88, IN S.E. GROSS' THIRD ADDITION TO GROSSDLAE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4, LYING NORTH OF THE ROAD KNOWN AS OGDEN AVENUE (EXCEPT RAILROAD, ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF OGDEN AVENUE), ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 18-03-223-018

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/10/2004.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.

Dona Hull
ASSISTANT SECRETARY

MARY WITHOEFFT
VICE PRESIDENT

SY
PZ
MY
BMR

26
5/1
⑧

UNOFFICIAL COPY

State of GA

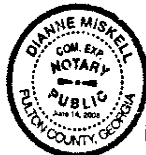
County of FULTON

On this date of 12/10/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



DIANNE MISKELL
Notary Pubic - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office