

# UNOFFICIAL COPY

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SPECIAL WARRANTY DEED

Doc#: 0435811098  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/23/2004 10:02 AM Pg: 1 of 2

MAIL TO: ERIC TAYLOR  
8457 S. ABERDEEN ST.  
CHICAGO, IL 60620

NAME & ADDRESS OF TAXPAYER:

ERIC TAYLOR  
8457 S. ABERDEEN ST.  
CHICAGO, IL 60620

RECORDER'S STAMP

THE GRANTOR: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATE HOLDERS OF EMC MORTGAGE LOAN TRUST 2003-A, MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2003-A, created and existing under and by virtue of the laws of the State of DELAWARE for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to: ERIC TAYLOR  
8437 S. ABERDEEN, CHICAGO, IL 60620

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

THE SOUTH 1/2 OF LOT 4 AND ALL OF LOT 5 IN BLOCK 100 IN HARVEY, IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number(s): 29-17-316-047-0000  
Property Address: 15708 TURLINGTON, HARVEY, ILLINOIS

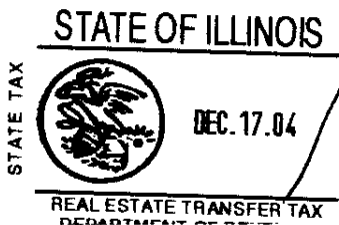
Subject to: general taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements. If any.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

\$49,900.00



STEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1920  
CHICAGO, IL 60602



REAL ESTATE TRANSFER TAX
00050.00
# 0000023268
CD 100000

No 16066

STEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

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GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

In Witness Whereof, said Grantor has caused its name to be signed to by LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE, these presents by its Asst. Secretary, and attested by its Asst. Vice President this 19 day of November, 2004.

LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATE HOLDERS OF EMC MORTGAGE LOAN TRUST 2003-A, MORTGAGE LOAN PASS THROUGH CERTIFICATES, SERIES 2003-A

Attest: [Signature]  
**RHONDA ANDERSON**  
STATE OF TEXAS ) ASSISTANT SECRETARY  
                          )ss  
County of DALLAS )

By: [Signature]  
**J.R. BABINO**  
ASSISTANT VICE PRESIDENT

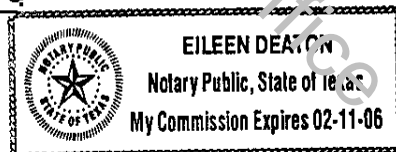


I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that J.R. BABINO personally known to me to be the Asst. Vice Pres. of EMC Mortgage Corporation, and Rhonda Anderson personally known to me to be the Asst. Sec. said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Sec., they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of November, 2004.

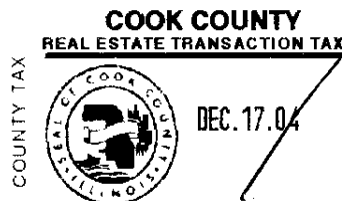
Commission expires 2/11, 2006

[Signature]  
NOTARY PUBLIC



MUNICIPAL TRANSFER STAMP (If Required)

NAME & ADDRESS OF PREPARER:  
KROPIK, PAPUGA & SHAW  
120 South LaSalle  
Chicago, Illinois 60603



# 0000023264	REAL ESTATE TRANSFER TAX
	0002500
	EP 102810