**UNOFFICIAL CO** 

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

0068226752

Doc#: 0435812011 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/23/2004 09:20 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **GIORGIO** PESCATORE SINGLE AND MARIANNA PESCATORE DIVORCED AND NOT SINCE REMARRIED Washington Mutual Sank, FA bearing the date 07/15/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0020787965 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of recor. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

CHICAGO, IL 60657 known as: 3550 LAKE SHORE DR 1912

PIN# 14-21-111-007-1486

dated 11/30/2004

WASHINGTON MUTUAL BANK, FA

By:\_ TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/33/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on belief of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

M. VRY O MCGOWAN Notary Furth State of Flork missior, Exp. July 30, 2007 No. DD U203404 Bonded through (80J) 432-4254 Florida Natery A s.n. Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2231887 MB219585

0435812011 Page: 2 of 2

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20787965

## ALTA COMMITMENT

## SCHEDULE C

File No.: LAR114175

## LEGAL DESCRIPTION:

UNIT NO. 1912 (CALLED "UNIT") AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND LOTS 33 TO 37 INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, BANGE 14, BACT OF THE THIRD PRINCIPAL APPRICAL APPRICA LOTS 33 TO 37 INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING SIPEST PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS (CALLED "PROPERTY"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMARICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24132761, TOGETHER WITH AN UNDAVIDED 094% INTEREST IN THE PROPERTY (EXCEPTING FROM SAID PROPERTY TOGETHER WITH AN UNDIVIDED .094% INTEREST IN THE PROPERTY (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND STACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), TOGETHER WITH THE TENEMENTS AND APPURTENANCES G. COOK COUNTY CLERT'S OFFICE THEREUNTO BELONGING.

PIN #: 14-21-111-007-1486