UNOFFICIAL COPY



Doc#: 0435815081 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/23/2004 01:45 PM Pg: 1 of 3

	_				
	X				
Release of Deed	Full	Partial			
Know all Men by these presents, the					
Successor by merger to Bank Orie	NA fka Ban	k One Chicago N	<u> A</u> ("E	Bank")	in
consideration of one dollar, and oth whereof is hereby acknowledged, of KERRY E MAY & DONNA J MAY	her good and does hereby	valuable consid release, convey	erations, and quit	the red	ceipt unto
			and its/hi	s/their	heirs, legal
representatives and assigns, all the whatsoever Bank may have acquire	ed in, throug	h or by a certain		e dated	d
10/03/96 as Document Number registered in the Recorder's/Regist				NA County	recorded/ v. in
the State of Illinois applicable to the legally described as follows, to-wit:	e property, s				
SEE ATTACHED			, 0),c.	

CHICAGO

PIN 25-28-333-022-0000

Property Address: 12630 S STEWART

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SY

60628

00439800601651

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as o	of	
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12/09/04

JPMORGAN CHASE BANK NA

L/SA A TROMM

ts: Mortgage Officer

Attest:

JEMNIFER KELÜY Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for Councy in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under mythand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER KELLY

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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LEGAL: LOT 9 IN BLOCK 7 IN FRANK R. IVES REUSEDIVISION OF LOTS 15. 16, 17 AND 18 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 12630 S STEWART

CHICAGO, IL 60628

N: 25-2.

OPECOOK COUNTY CLORES OFFICE