UNOFFICIAL COPY

Doc#: 0435815086

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/23/2004 01:45 PM Pg: 1 of 3

9000	X		
Release of Deed	Full	Partial	
Know all Men by these p SUCCESSOR BY MERG			
OCCESSOR BY WERE	EK TO SANK ONE I	WA	("Bank") in
consideration of one dollar whereof is hereby acknown TIA L BURGESS AND C	wledged, does he eby		
		90 3	and its/his/their heirs, legal
representatives and assignments whatsoever Bank may had 05/21/04 as Documen		interest, claim or o gh or by a certain l	demand
registered in the Recorde the State of Illinois applic legally described as follow	er's/Registrars Office of able to the property,	of COOK	County, in
SEE ATTACHED IL			Office Co

MATTESON

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 31-15-208-011-0000

Property Address: 35 SUNDANCE CT

SAR

60443

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at LEXINGTON.	KV as	f
Dateu	at LE MING FOR.	$\mathbf{N} 1 2 5$	OI

12/10/04

JPMORGAN CHASE BANK NA

By: NRANDA GRAHAM

Its: Mortgage Officer

Attest:_

CATHY BURROW Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT TriEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
WENDY ADKINS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 01-25-08

This instrument was prepared by: CATHY BURROW

00414511526626

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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Tax ID 31-15-208-011-0000

LOT 11 IN CEDAR CREEK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 15 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ARTHER T MCINTOSH AND COMPANYS CRAWFORD COUNTRY SIDE UNIT NO 1 AND LYING NORTH OF ARTHUR T MCINTOSH AND COMPANYS CRAWFORD COUNTRYSIDE UNIT NO 2 RECORDED MAY 21 1998 AS DOCUMENT 98425869, ALL IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office