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Doc#: 0435815094 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/23/2004 01:45 PM Pg: 1 of 3

X	
Full	Parti

Release of Deed

Know all Men by these presents, that SUCCESSOR BY MERGER TO BANK	JPMORGAN CHASE BA	ANK, NA ("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does	and valuable consid	erations, the receipt and quit claim unto
ALETA A CARTWRIGHT		and its/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired in 05/15/03 as Document Number 03 registered in the Recorder's/Registrars the State of Illinois applicable to the pro- legally described as follows, to-wit:	n, through or by a certain 317412044 Bool NA Office of COOK	Page NA recorded/ County, in

SEE ATTACHED

Property Address: 10131 S PAXTON AVE

IL

CHICAGO

60617

PIN 25 12 415 047 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/09/04

JPMORGAN CHASE BANK, NA

By: William

m

Attest: Child Culver

WILLIAM A CANNON

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JENNIFER SMITH
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 9-24-2008

This instrument was prepared by: RHONDA CULVER

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

TX ID: 25.12.415.047.0000

LOT 29 (EXCEPT THE SOUTH 4 FEET THEREOF) AND LOT 30 (EXCEPT THE NORTH 14 FEET THEREOF) IN BLOCK 31 IN CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14 AND EXACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MEFIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

The Real Property or its address is commonly known as 10131 S PAXTON AVE, CHICAGO, IL 60617. The Real Property tax identification number is 25.12.415.047.0000.

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