



Doc#: 0435816167
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 12/23/2004 03:09 PM Pg: 1 of 2

MORTGAGEE'S AFFIDAVIT

The undersigned, CARLA TENEYCK does hereby depose and say as follows:

1. That I am an authorized officer of the assignee, Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Assignment from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC to Mortgage Electronic Registration Systems, Inc. as nominee for CHASE MANHATTAN MORTGAGE CORPORATION, in relation to property located at 622 EAST 194TH STREET, GLENWOOD, IL 60425, recorded at COOK (A) County, State of IL on 6-18-08 at Book _____, Page _____, Doc 0020656371. Borrower: HERMAN ACKER AND EUNEVA ACKER, HUSBAND AND WIFE
Add: 622 East 194th Street, Glenwood, IL 60425 PIN#: 32-11-109-048
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said assignment.
4. That the correct MIN for the assignment is MIN 100027719771165281 and that the MERS telephone number to call for information when using the MIN is (888)679-6377.

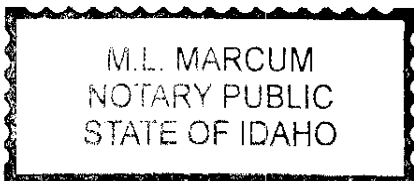
Signed this 20th day of AUGUST 2004.

CARLA TENEYCK
VICE PRESIDENT

State of Idaho S.S.
County of Bonneville

SANDY BROUGH
ASST SECRETARY

On AUGUST 20, 2004 before me M.L. MARCUM personally appeared CARLA TENEYCK and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument as VICE PRESIDENT and ASST SECRETARY and acknowledged to me the corporation executed it.



NOTARY PUBLIC
M.L. MARCUM
(COMMISSION EXP. 09-02-09)

MF8100203AI
LOAN NO(0000707496)1977116528



*SPD
PR
SPD
MYE*

UNOFFICIAL COPY

LOT 290 IN BROODWOOD POINT NO. 4 BEING A SUBDIVISION OF PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office