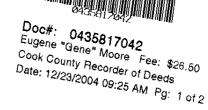
UNOFFICIAL CO

Recording Requested By:

Chase Manhattan Mo *gage Corporation

When Recorded Return To: JERRY BARNES 8009 S ADA STREET CHICAGO, IL 60620





SATISFACTION

Paid Accounts Department #:16522716 "BARNES" Lender ID:510/461126849 Cook, Illinois

MERS #: 1000147046112868490 VP J #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION AND THEIR SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JERRY BARNES, originally to AFGIS FUNDING CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/19/2003 Recorded: 09/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326941034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 34 IN BLOCK 6 IN AUBURN HIGHLANDS, A SUBDIVISION OF LOTS 1,2,6 AND AND 8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NO.RTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-32-113-003-0000

Property Address: 8009 S. ADA ST, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS NOMIN'LE FOR AEGIS FUNDING CORPORATION AND THEIR SUCCESSORS AND ASSIGNS On December 14th, 2004

TYRONE ADAMS, Assistant Secretary

SHG SNI NVA 11

0435817042 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF California * COUNTY OF San Diego

ON December 14th, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

JOSEPHANE CORRINE RAMIREZ Notary Expires: 06/25/2006 #1362502 JOSEPHINE CORRINE RAMIREZ Commission # 1362502 Notary Public - California San Diego County My Comm. Expires Jun 25, 2006

(This area for notarial seal)

OROCOOK COUNTY Clark's Office Prepared By: JOSEPH! E CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912