

Document Prepared By: ILMRSD 5 04/13/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005



Doc#: 0435817077  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/23/2004 10:31 AM Pg: 1 of 2

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100024200002111090  
VRU Tel.#: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0182119321



\* 7 0 8 - 0 1 8 2 1 1 9 3 2 1 \*  
Secondary Reference #: 20011230 (R045)  
PIN/Tax ID #: 11-29-301-020-1007  
Property Address:  
1526 W BIRCHWOOD AVENUE  
CHICAGO, IL 60626

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **STEPHEN J. SIWEK, A SINGLE PERSON.**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
Loan Amount: **\$200,000.00** Date of Mortgage: **8/12/2002**  
Date Recorded: **8/22/2002**

Document #: **0020921563**

Comments: **ORIGINAL LENDER: FIRST HOME MORTGAGE**  
Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/13/2004**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
**JESSICA LEETE**  
ASSISTANT SECRETARY  
State of **GA**  
County of **FULTON**

\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT

On this date of **12/13/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("**MERS**"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public:



**MARY L. KELLY**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

*Handwritten notes:*  
SY  
PL  
MY  
BMK

# UNOFFICIAL COPY

0020921562

PROPERTY ADDRESS: 1526 BIRCHWOOD AVENUE, #4E  
CHICAGO, IL 60626

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 4-F IN THE VANTAGE POINT CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 7  
IN BLOCK 3 IN BIRCHWOOD BEACH, A SUBDIVISION IN SECTION 29, SOUTH OF  
THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97880468;  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 7 AND 8 LIMITED  
COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
AFORESAID RECORDED AS DOCUMENT NUMBER 97880468 IN COOK COUNTY,  
ILLINOIS.

PERMANENT INDEX NO.: 11-29-301-020-1007

708-0182 119321  
Cook, IL  
12/13