

Document Prepared By: ILMRSD-5  
RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0435817084  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/23/2004 10:31 AM Pg: 1 of 2

Project #: 472NMINC  
Reference #: 472-7702990



\* 4 7 2 - 7 7 0 2 9 9 0 \*  
Secondary Reference #: 20042226 (R043)  
PIN/Tax ID #: 19-27-312-041-0000  
Property Address:  
7719 S KNOX AV  
CHICAGO, IL 60652

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): AIDA I TRINIDAD, A SINGLE PERSON

Original Mortgagee: NORWEST MORTGAGE, INC

Loan Amount: \$102,400.00

Date of Mortgage: 5/5/1999

Date Recorded: 5/19/1999

Document #: 99483825

Comments:

Legal Description : LOT 30 (EXCEPT THE SOUTH 29 FEET THEREOF) AND THE SOUTH 28.5 FEET OF LOT 31 IN BLOCK 9 IN FRANK A HULHOLLAND'S 79TH STREET AND CICCERO AND CRAWFORD AVENUE DEVELOPMENT, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1928, AS DOCUMENT NUMBER 10079413, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/14/2004.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.

\_\_\_\_\_  
JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION

\_\_\_\_\_  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

26 5/2

18

SY  
DZ  
MY  
BMR

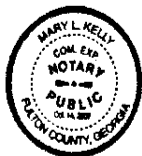
# UNOFFICIAL COPY

State of GA  
County of FULTON

On this date of 12/14/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Mary Kelly  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office