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Doc#: 0435817198
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/23/2004 01:19 PM Pg: 1 of 2

Recording requested by and
This document prepared by and
When recorded Return to:
KAREN PLAGMANN
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557, Billings, MT 59107
Phone: 866-255-9102

APN/PID/Tax ID: 10-22-315-031
Loan #: 65015175700001



Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

all beneficial interest under that certain **Mortgage** executed by **YURI SHVARTSER** to **HOMEUSA MORTGAGE CO** and bearing the date **NOVEMBER 10, 2003** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book **N/A**, at Page **N/A**, as Document No. **0333701121**, on **DECEMBER 3, 2003**, describing land therein as:

Legal Description: **SEE EXHIBIT "A"**

Property Address: **8240 KENNETH AVE, SKOKIE, IL 60076**

Dated: **DECEMBER 6, 2004**


HOMEUSA MORTGAGE CO



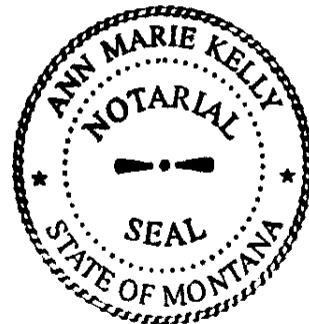
Michelle Langton
Asst. Vice President, Wells Fargo Bank, N.A.,
Attorney-in-fact for **HOMEUSA MORTGAGE CO**

State of Montana/County of Yellowstone } ss.

On **DECEMBER 6, 2004**, before me, the undersigned, a Notary Public in and for the State personally appeared **Michelle Langton**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **HOMEUSA MORTGAGE CO**, and that said instrument was signed on behalf of said corporation.



ANN MARIE KELLY
Notary Public for the State of Montana
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana
My Commission Expires: **OCTOBER 15, 2005**



Handwritten initials/signature

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EXHIBIT "A"

LOTS 6 AND 7 IN BLOCK 7 IN GEORGE F. NIXON AND COMPANY'S KOSTNER AVENUE ADDITION TO NILES CENTER, A SUBDIVISION OF THE 20 ACRES SOUTH OF AND ADJOINING THE NORTH 10 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

APN: 10-22-315-031

ADDRESS: 8240 KENNETH AVE. SKOKIE, IL 60076

Property of Cook County Clerk's Office