UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 LAND AMERICA TEMP

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0435817274

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/23/2004 02:14 PM Pg: 1 of 3

Loan#: 0081959207

RLS#: 239188



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment end satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GILDARDO FLORES, AN UNMARRIED MAN AND ALMA FLORES, AN UNMARRIED

WOMAN

Original Mortgagee: AMERIQUEST MORTGAGL COMPANY

Mortgage Dated: JUNE 11, 2004

Recorded on: JULY 28, 2004 as Instrument No. 3421011187 in Book No. --- at Page No.

Property Address: 10915 HALE, CHICAGO, IL 60617-000

County of COOK, State of ILLINOIS

PIN# 25-18-407-015-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY ACTIONIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON DECEMBER 07, 2004

AMERIQUEST MORTGAGE COMPANY

By:

RUBEN L.

ASSISTANT VICE PRESIDENT

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State of County of

CALIFORNIA LOS ANGELES } } ss.

On **DECEMBER 07, 2004**, before me, **LILY ANN SONIER**, personally appeared **RUBEN L. VELIZ**, **JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) : LILY AND SONIER

LILY ANN SONIER COMM. # 1402496 NOTARY PUBLIC CALIFORNIA LOS Angeles County Wy Comm. Expires Feb. 25, 2007

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EXHIBIT

ALL THAT PART OF LOT 14 IN BLOCK 35 IN BLUE ISLAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, BOUNDED AND DESCRIBED AS FOLLOWS TO WIT: COMMENCING AT A POINT ON THE SOUTHEASTERLY CORNER OF SAID LOT, RUNNING THENCE NORTHWESTERLY ON A LINE PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT, A DISTANCE OF 13 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTHWESTERLY ALONG THE SAME LINE PARALLEL WITH AND 50 FEET DISTANT FROM THE NORTHEASTERLY LINE OF SAID LOT TO THE WESTERLY LINE OF SAID LOT; BEING THE EAST LINE OF GROVE STREET TO HALF AVENUE; RUNNING THENCE SOUTHWESTERLY ALONG THE EAST LINE OF GROVE STREET TO A POINT 100 FEET NORTHERLY OF MOST SOUTHERLY POINT OF SAID LOT 14 AND RUNNING THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE PLACE OF BEGINNING, SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS VENUE,

C/K/A 10915 S. HALE AVENUE, CHICAGO, IL