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Doc#: 0435822066
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 12/23/2004 08:13 AM Pg: 1 of 4

Recording Requested By:
Chase Manhattan Mortgage Corporation

Record and Return to:
Chase Manhattan Mortgage Corporation
Paid Accounts Dept 410
10790 Rancho Bernardo Rd
San Diego, CA 92127

P.O. Box 509011
San Diego, CA 92127



Property of Cook County Clerk's Office

18208728

CORPORATE ASSIGNMENT OF MORTGAGE

Document Prepared By *T. TSE*
T. TSE, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-3037

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~~Recording Requested By:~~
First Franklin Financial Corp

~~When Recorded Return To:~~

First Franklin Financial Corp
2150 N. First Street
San Jose, CA 95131-

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 34170761 "STEWART" FFFC01

Date of Assignment: 06/08/2004

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee:

WELLS FARGO BANK, N.A.

11000 Broken Land Pkwy, Columbia MD 21044

Executed By: JOSEPHINE STEWART, UNMARRIED TO: FIRST FRANKLIN FINANCIAL CORPORATION

Mortgage Dated 05/05/2004 and Recorded 06/09/2004 As 0416140224
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 19-04-416-007

Property Address: 4519 SOUTH LARAMIE AVENUE, CHICAGO, ILLINOIS, 60638

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$175,900.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

On June 08, 2004

By: *Steve Barnett*

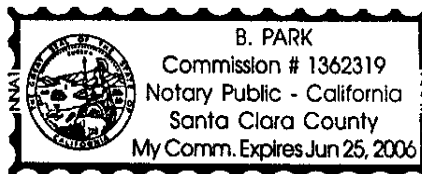
STEVE BARNETT/ VP OF MORTGAGE
OPERATIONS

STATE OF California
COUNTY OF Santa Clara

ON June 08, 2004, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. Park
B. PARK
Notary Expires: 06/25/2006 #1362319



(This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95131
LXP/20040608/0148 GENERIC COOK IL BAT: 151/34170761 KAMOR

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LOT 33 AND LOT 34 IN BLOCK 13 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO SUBDIVISION IN THE SOUTH EAST ¼ OF SECTION 4 AND THE NORTH EAST ¼ AND THE SOUTH EASTS ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Certified Copy
of the original
By: J.H.

MIDWEST LAND TITLE COMPANY,
INC.

By: [Signature]
Authorized Officer of Agent

Countersigned at DES PLAINES, Illinois
Commitment No 24-27562

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

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