

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:  
JOSEPHINE STEWART  
4519 S LARAMIE AVE  
CHICAGO, IL 60638



Doc#: 0435822067  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/23/2004 08:14 AM Pg: 1 of 2



## SATISFACTION

Paid Accounts Department #: 18208728 "STEWART" Lender ID: 544/1044273525 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK N.A. SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA N.A. FKA NORWEST BANK MINNESOTA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, made and executed by JOSEPHINE STEWART, originally to FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA, in the County of Cook, and the State of Illinois, Dated: 05/05/2004 Recorded: 06/09/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416140224, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA TO WELLS FARGO BANK, N.A. Dated: 06/08/2004 Document to be recorded concurrently herewith

Legal: LOT 33 AND LOT 34 IN BLOCK 13 IN FREDRICK H. BARTLETT'S CENTRAL CHICAGO SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 4 AND THE NORTH EAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 19-04-416-007

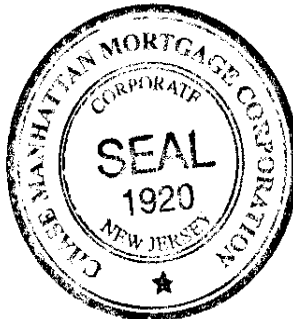
Property Address: 4519 SOUTH LARAMIE AVENUE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK N.A. SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA N.A. FKA NORWEST BANK MINNESOTA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT POA: 06/08/2004 as Instrument No.: 0409922035

On December 13th, 2004

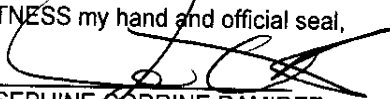
By: Tyrone Adams  
TYRONE ADAMS, Assistant Secretary



# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Diego

ON December 13th, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,  
  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office