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Recording Requested By:
Charter One Mortgage Corp.



When Recorded Return To:
LINDA JENNINGS
Charter One Mortgage Corp.
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 0435827009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/23/2004 09:54 AM Pg: 1 of 2

SATISFACTION

CHARTER ONE MORTGAGE CORP. #: OGUNLADE, ATINUKE "OGUNLADE" Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, made and executed by ATINUKE OGUNLADE, originally to ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 01/26/2001 Recorded: 02/07/2001 in Book/Reel/Liber: 9042 Page/Folio: 34 as Instrument No.: N/A, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-203-027-1001

Property Address: 2970 N LAKE SHORE DR 2A, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB
On November 17th, 2004

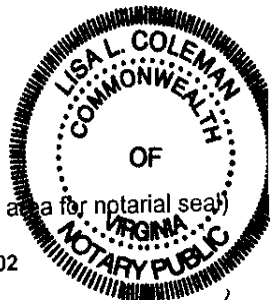
By: _____
BETSY S. MORANO, Authorized Signer

STATE OF Virginia
COUNTY OF Henrico

On November 17th, 2004, before me, LISA L. COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LISA L. COLEMAN
Notary Expires: 04/30/2008



(This area for notarial seal)

Prepared By: Lisa L. Coleman, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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Lenders First Choice

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EXHIBIT "A"

UNIT NUMBER 2- "A" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE SOUTH 33 FEET OF LOT 1 AND THE NORTH 116.8 FEET OF LOT 2 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE INTERSECTION OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS DATED OCTOBER 31, 1904 IN CASE NUMBER 256686 WITH THE SOUTH LINE OF WELLINGTON ST. THENCE WEST ON SAID SOUTH LINE OF WELLINGTON ST. 200 FEET. THENCE SOUTHERLY ON A LINE PARALLEL TO AND 200 FEET DISTANT FROM SAID WEST BOUNDARY LINE OF LINCOLN PARK TO A POINT 80 FEET DUE SOUTH OF THE SOUTH LINE OF WELLINGTON ST. THENCE EAST ON A LINE PARALLEL TO AND 80 FEET DISTANT FROM THE SOUTH LINE OF WELLINGTON ST 200 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH SAID WEST BOUNDARY LINE OF LINCOLN PARK. THENCE NORTHERLY ON SAID WESTERLY LINE OF LINCOLN PARK TO THE PLACE OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP BY THE SALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 31, 1976 AND KNOWN AS TRUST NUMBER 50575 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 16, 1976 AS DOCUMENT NUMBER 23522842. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: BOOK 5869

PAGE 0025

RECORDED: 06/23/1999

APN: 14-28-203-027-1001