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0435827015

Doc#: 0435827015
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/23/2004 10:10 AM Pg: 1 of 3

RELEASE DEED (Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK
of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto ANNIE M. WOODSON AND VENESSIA WOODSON

7743 S. RIDGELAND STREET CHICAGO, IL 60649

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 14th day of JUNE, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 0010545347, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-25-319-015

Address(es) of premises: 7743 S. RIDGELAND STREET CHICAGO, IL. 60649

WITNESS our hands this 20th day of MARCH, 2003.

[Signature] (SEAL)
[Signature] (SEAL)

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Georgene Steinmeyer a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd E. Grayson, Executive Vice President
and John A. Laskey Vice President

personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of MARCH, 2003.



Signature of Georgene Steinmeyer
NOTARY PUBLIC
Commission expires July 24, 2004

This instrument was prepared by CRICELDA VELAZCO

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to:

Three horizontal lines for mailing information.

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EXHIBIT "A"

LEGAL DESCRIPTION:

THE SOUTH 30 FEET OF THE NORTH 150 FEET OF THE WEST HALF OF THE SOUTH HALF OF BLOCK 21 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING, A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-25-319-015

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