## **UNOFFICIAL COPY**



Doc#: 0435835123 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/23/2004 10:53 AM Pg: 1 of 2

1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007

| % X  |  |  |
|--|--|--|
| Release of Deed Full   | Partial  |  |
| Know all Men by these presents, that JPM merger to Bank One NA fka Bank One Illinoi  | lorgan Chase Bank succe  | · · · · · · · · · · · · · · · · · · ·                        |
|  |  | ("Bank") in  |
| consideration of one dollar, and other good a whereof is hereby acknowledged, does here JERRY CHERNEY AND LYNN CHERNEY   | and valuable consideration<br>by release, convey and qu  | ns, the receipt<br>uit claim unto                            |
| representatives and assigns, all the right, title whatsoever Bank may have acquired in, thro 01/26/99 as Document Number 992430 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property legally described as follows, to-wit:  LOT 6 IN PORTER'S GLENVIEW SUBDIVIS WEST 1/2 OF THE NORTH 1/2 OF THE SOC 20, T42N, R12E OF THE 3RD PM IN COOK | e, interest claim or demar<br>ugh or by a certain Mortga<br>064 Book N/A Pag<br>e of COOK<br>, situated in said Courry a<br>SION OF THE EAST 1/4 ( | age dated  output  e_N/A_recorded/  c_County, in  did State, |
| Property Address: 2750 PORTER CT   | GLENVIEW   | IL 60025   |
| PIN 04-20-201-031  |  |  |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

401898380000537193

Deed was filed.

2 pap

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/23/04

JPMorgan Chase Battle successor by

BRIAN C GOINS

Its: Mortgage Officer

Attest

KRYSTAL MAYS Its: Authorized Officer

OFFICIAL SEAL
TODD K. MCCOY
NOTARY PUBLIC - KENTUCKY
STATF-AT-LARGE

My Comm. Expires 08-29

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank successor by and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and coluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: KRYSTAL MAYS

401898380000537193

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507