### **UNOFFICIAL COPY**



Doc#: 0436245073

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/27/2004 10:27 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000650289892005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

PATRICK SHANNON

Property

2821 N KOSTNER AVE,

P.I.N. 13-27-224-012

Address.....

CHICAGO,IL 60641

heir, legal representatives and assigns, all the right, title interest, clairs, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/18/2004 and reco ded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0423745063, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of December, 2004.

Mortgage Electronic Registration Systems, Inc.

Stacey Yarber

Assistant Segreta

0321 N. Avondaue Yn10090, FL W0631 Ste 1041.

A04-2345

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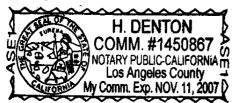
## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANCIELES

I, H. Denton a notary public in and tor the said County, in the state aforesaid, DO HEREBY CERTIFY that Stacey Yarber, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing insurant, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of December, 2004.



H. Denton, Noway rublic

Commission expires 1/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

PATRICK SHANNON 2821 N KOSTNER AVE CHICAGO, IL 60641

Prepared By: Arleen Currie-Morse

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOT 13 IN BLOCK 4 IN J.H. WHITE'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING WEST OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADU-2345.

