LHI MORTGAGE, INC. 2700 W. HIGGINS ROAD, SUITE 110 HOFFMAN ESTATES, ILLINOIS 60195

and When Recorded Mail To

LHI MORTGAGE, INC. 2700 WEST HIGGINS ROAD, SUITE 110 HOFFMAN ESTATES, ILLINOIS 60195



Doc#: 0436246023 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/27/2004 08:50 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 644824393

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, TA

2210 ENTERPRISE DRIVE-FSC /107, FLORENCE, SOUTH CAROLINA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 5, 2004 executed by JOSEPH M. HUTCHESON AND LISA ACEVEDO-HUTCHESON, HUSBAND AND WIFE

0436246022

to LHI MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2700 WEST HIGGINS ROAD, SUITE 110

HOFFMAN ESTATES, ILLINOIS 60195

and recorded in Book/Volume No.

, page(s)

, as Document No. County Records,

State of ILLINOIS

(See Reverse for Legal Description) described hereinafter as follows:

Commonly known as 2325 NORTH TRUMBULL AVENUE, RIVER GROVE, ILLINOIS 60171

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On November 5, 2004

_before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

EMILY ANNERINO

known to me to be the PRESIDENT

and RICHARD SIMONS

known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Publica

OFFICIAL SEALCOOK County,

MARILYN MIEDZINSKI

My Commission ExPINSSARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9-27-2007

LHI MORTGAGE INC.

By: EMILY ANNERING

Its: PRESIDENT

By: RICHARD SIMONS

Its: SECRETARY

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Desen



0436246023 Page: 2 of 2

UNOFFICIAL COPY

"Exhibit A" Legal Description Rider

Loan No.: 644824393

Borrower Name(s): JOSEPH M. HUTCHESON AND LISA ACEVEDO-HUTCHESON, HUSBAND AND

Property Address: 2325 NORTH TRUMBULL AVENUE, RIVER GROVE, ILLINOIS 60171

THE SOUTH 44 FEET OF THE NORTH 88 FEET OF LOTS 16, 17 AND 18 IN NORTH TRUMBELL'S BELDEN AVENUE SUBDIVISION OF THE EAST HALF OF THE SOUTH 330 FEET OF THE NORTH 660 FEET OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER (EXCEPT THE SOUTH 150 FEET OF THE NORTH 480 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. I'LINOIS. NON INDIS. 100 OF COUNTY CLOTHES OFFICE 12-35-102-029-0300

