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Fidelity National Lps
P.O. Box 19523, Irvine, Ca 92623
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This form was prepared by:



PREPARED BY: STEVE EMBRY
3 ADA IRVINE, CA 92618
(949) 609-4325

, address:

, tel. no.:



Doc#: 0436247088
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/27/2004 10:22 AM Pg: 1 of 3

Loan Number: 041056045
Servicing Number: 001182762-5

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1415 WEST 22ND ST TOWER FLOOR, OAK BROOK, IL 60523

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),
whose address is 3 Ada, Irvine CA 92618
a certain Mortgage dated October 01, 2003, made and executed by
TERRENCE FRAZIER AND
MARCELLA FRAZIER

to and in favor of MORTGAGE PLUS FUNDING, INC, AN ILLINOIS A ILLINOIS CORPORATION
upon the following described property situated in Cook County, state of Illinois:

16-37-14 School Trustees SUB SUB W #2 LT 41
Sec Town Range (EXE Street)

Parcel ID#: 25153010330000
Property Address: 34-36 E 108TH ST, CHICAGO, IL 60628-3546
such Mortgage having been given to secure payment of

ONE HUNDRED THIRTY EIGHT THOUSAND
...AND NO/100THs (\$ 138,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0329439032) of the official Records of Cook County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued of to accrue under such Mortgage.

* Doc # 0329439032

3
P-2
m-4
kw

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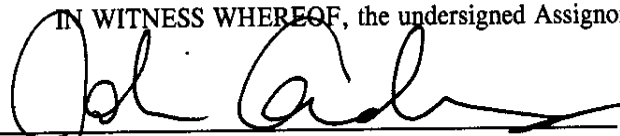
Loan Number: 041056045

Servicing Number: 001188763-5

Date: 10/01/03

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

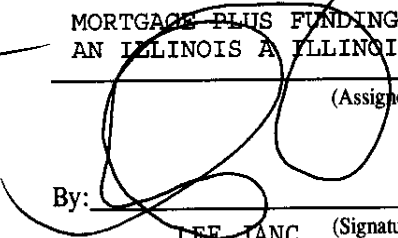
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCT. 28, 2003



Witness JOHN CARDENAS

MORTGAGE PLUS FUNDING, INC,
AN ILLINOIS A ILLINOIS CORPORATION

(Assignor)

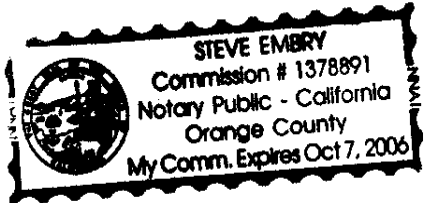

Witness COLIN BUTTERLY

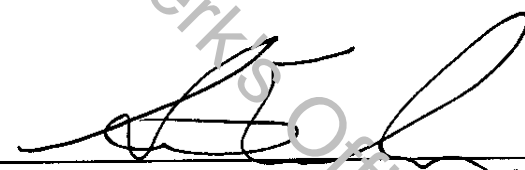
By: 
LEE JANC (Signature)
ASSISTANT SECRETARY


Attest ~~COLIN BUTTERLY~~ Peggy West
Seal:

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on OCTOBER 27, 2003
by LEE JANC, ASSISTANT SECRETARY of
MORTGAGE PLUS FUNDING, INC, AN ILLINOIS CORPORATION




STEVE EMBRY
NOTARY PUBLIC

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EXHIBIT A

THAT PART OF LOT 12 OF THE ASSESSORS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT ON THE NORTH LINE OF 108TH STREET WHICH IS 291 FEET EAST OF THE EAST LINE OF STATE STREET; THENCE NORTH AND PARALLEL WITH SAID EAST LINE OF STATE STREET 52 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF 108TH STREET 162 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF STATE STREET 57 FEET; THENCE WEST 162 FEET TO THE PLACE OF BEGINNING (EXCEPT THE EAST 34.27 FEET OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office