

UNOFFICIAL COPY



0436247131

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0436247131
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/27/2004 10:34 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0046613174 LPS #: 2766900 Bin #: 121604-33



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/17/1998 made and executed by DONALD M DOUCET AND COLLEEN A DOUCET, HIS WIFE to secure payment of the principal sum of \$63940.00 Dollars and interest to LENDEX, INC., A CORPORATION in the County of COOK and State of IL Recorded: 9/30/1998 as Instrument #: 98874356 in Book: 2035 on Page: 0020 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 15163100100000

Property Address: 802 WESTCHESTER BLVD, WESTCHESTER, IL 60154.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 20, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

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STATE OF CA
COUNTY OF Orange

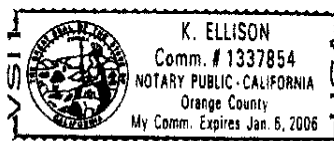
ON December 20, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



1/12/2005
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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0046613174 LPS#: 2766900 Bin #: 121604-33



LOT 35 IN WILLIAM ZELOSKY'S WESTCHESTER, BEING A SUBDIVISION OF (EXCEPT RAILROAD LANDS OF CHICAGO WESCHESTER AND WESTERN RAILROAD AND CHICAGO MADISON AND NORTHERN RAILROAD) OF LOTS 12 AND 13 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office