

UNOFFICIAL COPY

PREPARED BY:

Rick J. Palandri
1st Mortgage of Illinois, Inc.
127 East Lake Street SUITE 200
Bloomington, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1st Mortgage of Illinois, Inc.

ADDRESS 127 East Lake Street SUITE 200

CITY & Bloomington, IL 60108

STATE

Loan # 639242



Doc#: 0436247269
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/27/2004 03:10 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

GW 1/1 434567
LOU

Taylor, Bean & Whitaker Mortgage Corp.
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
1417 N. Magnolia Avenue Ocala, FL 34475
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated November 5th, 2004 executed by David Rebollar, married to Linda Rosa
Hernandez and Silvina Sery, married to Stuart A., Sery
to 1st Mortgage of Illinois, Inc.
a corporation organized under the laws of THE STATE OF ILLINOIS
business is and whose principal place of
127 East Lake Street SUITE 200, Bloomington, IL 60108
and recorded in Liber Page(s) County Records.
State of COOK described hereinafter as follows:
IL

Doc# 0432347014

LOT 43 IN SUBDIVISION OF BLOCK 2 OF SUBDIVISION OF BLOCK 30 IN CANAL
TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-31-420-008-0000
ITEM # 17-31-420-008-0000
WARD #
ALSO KNOWN AS: 3719 S. Wood Street, Chicago, IL 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN: MERS Phone:

2X3

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1st Mortgage of Illinois, Inc.

STATE OF ^{IL}
COUNTY OF ^{COOK}

On November 05, 2004
On _____ before me, the
undersigned, a Notary Public in and for said County and
State, personally appeared Rick J. Palandri
known to me to be the President
and _____, known to me to be
_____ of the corporation herein which
executed the within instrument, that the seal affixed to
said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

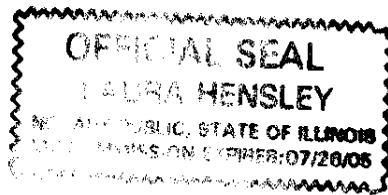
Notary Public *Laura Hensley*
County, *Cook*
My Commission Expires *7/26/05*

By: Rick J. Palandri
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)