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Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

Doc#: 0436248128
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/27/2004 10:55 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
8247 N. ODELL, LLC. AN ILLINOIS
LIMITED LIABILITY COMPANY
1038 N. KILBOURN AVE.
CHICAGO, IL

(The Above Space For Recorder's Use Only)

of the CITY of CHICAGO County of COOK, State of ILLINOIS

for and in consideration of TEN (\$10.00) DOLLARS,

in hand paid, CONVEY and WARRANT to
FERNANDO ROSENDO AND HELEN ROSENDO, HUSBAND & WIFE
5041 MAIN STREET
SKOKIE, IL 60077

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

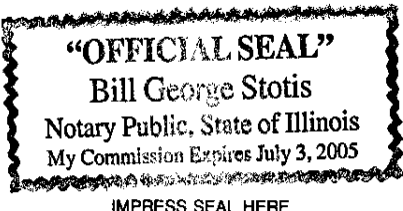
as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common, but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2003 and subsequent years and covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate. Permanent Index Number (PIN): 09-24-426-004-0000

Address(es) of Real Estate: 8247 N. Odell, Niles, IL. 60714

DATED this 10th day of DECEMBER 2004

PLEASE PRINT OR TYPE NAME(S) BELOW
SIGNATURE(S) FOTIOS VEIKOS, AS MEMBER AND MANAGER (SEAL) (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



FOTIOS VEIKOS personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that his signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10TH day of DECEMBER 2004

Commission expires JULY 3 2005

[Signature]
NOTARY PUBLIC

This instrument was prepared by DAN S. HILL OF STOTIS & BAIRD CHARTERED 200 W. JACKSON BLVD. SUITE 1050, CHICAGO, IL (NAME AND ADDRESS) 60606

*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

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Legal Description


of premises commonly known as 8247 N. ODELL, NILES, IL 60714

LOT 23 IN BLOCK 1 IN PARK VIEW BEING A SUBDIVISION OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 18, 1953 AS DOCUMENT NUMBER 1499650.

Property of Cook County Clerk's Office

12-10-04
VILLAGE OF NILES TW
REAL ESTATE TRANSFER TAX
8247 N. ODELL
13705 \$ 2,014

| | | | |
|-----------|---|---------------|--------------------------|
| STATE TAX | STATE OF ILLINOIS | # 00000000902 | REAL ESTATE TRANSFER TAX |
| |  DEC. 27. 04 | | 0698.00 |
| | COOK COUNTY | | FP 35 1024 |

| | | | |
|------------|---|---------------|--------------------------|
| COUNTY TAX | COOK COUNTY REAL ESTATE TRANSACTION TAX | # 00000000000 | REAL ESTATE TRANSFER TAX |
| |  DEC. 27 | | 00349.00 |
| | REVENUE STAMP | | FP 35 1007 |

SEND SUBSEQUENT TAX BILLS TO:

| | | |
|----------|---|---|
| MAIL TO: | { SCOTT BERMAN (Name) 9816 N. KEELER (Address) SKOKIE, ILLINOIS 60076 (City, State and Zip) | FERNANDO ROSENDO (Name) |
| | | 8247 N. ODELL (Address) |
| | | NILES, ILLINOIS 60714 (City, State and Zip) |

OR RECORDER'S OFFICE BOX NO. _____