

Recording Requested By: REGIONS MORTGAGE

When Recorded Return To: SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET HATTIESBURG, MS 39401 Doc#: 0436250045

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/27/2004 08:00 AM Pg: 1 of 2



SATISFACTION

REGIONS MORTGAGE/UPBNA #:u05:0295055734 "BARRETT" Lender ID:618/209/1684821584 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by SUSAN M BARRETT, A SINGLE WOMAN AND PATRICIA A. DWYER A SINGLE WOMAN, originally to CAPITAL FINANCIAL GROUP LLC, in the County of Cook, and the State of Illinois, Dated: 12/12/2002 Recorded: 01/06/2003 in Book/Reel/Liber: 4307 Page/Folio: 0340 as Instrument No.: 0030021974, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE EAST 1 OF THE WEST 1 OF LOT 8 IN BLOCK IN KATE J. CRATTY'S SUBDIVISION OF THE NORTHEAST 1 OF THE NORTHEAST 1 OF THE NORTHEAST 1 OF THE SOUTHEAST 1 OF SECTION 17, TONWHSIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-17-406-027-0000

Property Address: 5730 WEST CULLOM AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly excepted the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, NA On November 23rd, 2004

Sandra McAlpin, Assistant Vice President



0436250045 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STA* E OF Mississippi COUNTY OF Forrest

On November 23rd, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY I. WELBORN Notary Expires: 06/07/2005



Prepared By: Rebecca Floyd, UNION FLENTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462