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Recording Requested by / Return To: **Peelle Management Corporation** P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0436250028

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/27/2004 07:55 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the under agreed owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST UNION MORTGAGE CORPORATION Original Mortgagor: BU UNG KANG, JEUNG HEE KANG

Recorded in Cook County, Illinois, on 1/12/393 as Instrument # 08052196

Tax ID: 13-12-216-032

Date of mortgage: 11/18/98 Amount of mortgag :: \$161000.00 Address: 5420 N Campbell Chicago, II 60625

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/22/2004

CHASE MANHATTAN MORTGAGE CORPORATION

SIBIM CHASE MORTGAGE COMPANY - WEST FIKIA MELLON MORTGAGE COMPANY

Marshe Craine

Vice President

State of Nevada

County of Washoe

On 11/22/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CUPZORATION.

Notary: Nannette Thomas

My Commission Expires 04/02/08

NANNETTE THOMAS Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 04-88010-2 - Expires April 2, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1156036 Investor LN# 5721404525 P.I.F.: 11/05/04

FINAL RECON.IL 90844 D45 2 11/22/04 03:03:52 12-031 IL Cook 2028:12 4

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Loan Number: 1156036 Stco Code: 12-031

Lot 29 in Block 3 in Fred W. Brummel and Go's Lincoln-Bryn-Mawr Western Subdivision being a subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 12, and that part Easterly of Lincoln Avenue of the West 1/2 of the East 1/2 of the Northeast 1/4 of said Section 12, (excepting therefrom that part thereof, lying South of a line 200.00 feet North of the North line of Berwyn Avenue) all in Township 40 North, Range 13, East of the Third Principal Meridian (except streets and alleys) according to the Plat of said subdivision filed for record in the Recorder's Office in Cook County, Illinois, on the 12th of April, 1923, as document number 7879542 as corrected by Certificate filed for record in the Recorder's Office of Cook County, Illinois, on April 30, 1923, as document number 7905451, in Cook County, Illinois, Illinois.

County, Illinois.