

# UNOFFICIAL COPY

Mail to:  
Mid America Title Co.

**BOX 158**

3 of 3



0436205063

Doc#: 0436205063  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 12/27/2004 09:54 AM Pg: 1 of 4

Property of Cook County Clerk's Office

**RECORDING  
COVER SHEET**

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PREPARED BY AND WHEN RECORDED RETURN TO:  
OHIO SAVINGS BANK  
1801 EAST NINTH STREET  
CLEVELAND, OH 44114


## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 67725  
INVESTOR LOAN NO. 3516702  
Date: DECEMBER 10, 2004

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**OHIO SAVINGS BANK,**  
**OHIO SAVINGS BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 10, 2004** executed by  
**VIRGINIA D. AUSTRIA, AN UNMARRIED PERSON**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0436205062  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **(COOK)** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**THREE HUNDRED FIFTY-NINE THOUSAND TWO HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **DECEMBER 10, 2004**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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"Exhibit A"

LOT 2 IN K.R. BEAK AND COMPANY'S RESUBDIVISION OF LOTS 1 TO 7 INCLUSIVE,  
IN JOHN JACOBS SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE  
SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER (S) : 14-07-302-015

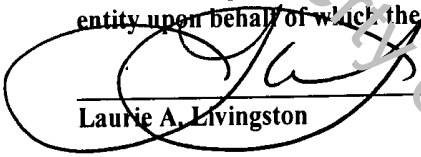
Property of Cook County Clerk's Office

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STATE OF ILLINOIS }

COUNTY OF LAKE }

On this 10<sup>TH</sup> day of DECEMBER 2004, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Laurie A. Livingston

My commission Expires 03-01-06



Notary Public of Cook County Clerk's Office