

UNOFFICIAL COPY



Doc#: 0436205175
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/27/2004 11:14 AM Pg: 1 of 1

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Loan No. 11417893 (Manzanares)

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage and Security Agreement with Assignment of Rents, Assignment of Leases and Rents and an UCC Financing Statement

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement with Assignment of Rents, Assignment of Leases and Rents and an UCC Financing Statement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Roberto Manzanares**, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Security Agreement with Assignment of Rents, Assignment of Leases and Rents and an UCC Financing Statement Dated the 26th day of March A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0020348598 and 0020348599 and 0020348600 of the premises therein described, as follows, to-wit:

LOT 26 IN BLOCK 2 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF THE WEST ½ OF THE NORTH WEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-28-101-038-0000, common address is known as, 5502-10 West Barry, Chicago, Illinois 60641.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Sr. Vice President this 28th day of September A.D. 2004.

ATTEST,

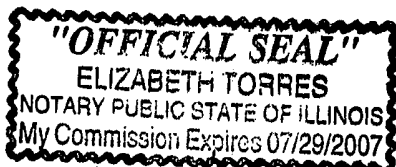
Louise F. Sajdak
Vice President

BY:

Michael Liskiewicz
Sr. Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Louise F. Sajdak** personally known to me to be the Vice President of Archer Bank, a corporation, and **Michael Liskiewicz** personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of September A.D. 2004.



Elizabeth Torres