

# UNOFFICIAL COPY



Doc#: 0436205185  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/27/2004 11:18 AM Pg: 1 of 3

\_\_\_\_\_(Space Above This Line for Recording Data)\_\_\_\_\_ Loan No. 44-131646

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

KARLA A. WEINBRENNER, AN UNMARRIED PERSON HAVING NEVER BEEN MARRIED and LEROY B. WEINBRENNER and JOYCE K. WEINBRENNER, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and \_\_\_\_\_ bearing date the 10<sup>TH</sup> day of JUNE, A.D. 1999, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 99815930, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premise therein described as follows, to wit:

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See attached for legal description: P.I.N. 09-10-300-010-1043  
Property Address: 9345 HAMILTON COURT, UNIT A, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of DES PLAINES County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 18<sup>TH</sup> day of MAY, A.D. 2004.

NORTH FEDERAL SAVINGS BANK

By \_\_\_\_\_ President  
Attest \_\_\_\_\_ Secretary

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STATE OF ILLINOIS )  
 ) ( ss.  
 COUNTY OF COOK )

I, ELIZABETH M. SIMON

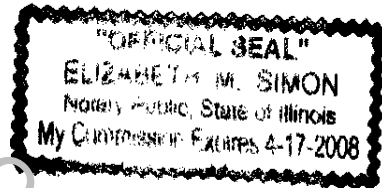
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JOSEPH A. GRABER, President of the NORTH  
 FEDERAL SAVINGS BANK and VICTOR E. CAPUTO, Secretary of said  
 Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
President and Secretary respectively, appeared before me this day in person and  
 acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and  
 voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary did also  
 then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of  
 said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the  
 uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18<sup>TH</sup> day of MAY, 2004.

*Elizabeth M. Simon*

Notary Public



THIS INSTRUMENT WAS PREPARED BY  
 SUSAN L. RODRIGUEZ AT:  
 100 WEST NORTH AVENUE  
 CHICAGO, IL 60610

Mail to:

North Federal Savings Bank  
 100 West North Avenue at Clark  
 Chicago, IL 60610

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UNIT 9345 -"A" IN THE HAMILTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH ½ OF THE SOUTHWEST ¼ OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 09-10-300-010-1043

Property of Cook County Clerk's Office