

UNOFFICIAL COPY

RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: 0436211092
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/27/2004 08:05 AM Pg: 1 of 2

Loan Number: 1225766

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): J GUADALUPE ARANDA, MARIA ARANDA

Original Mortgagee(S): CS FINANCIAL GROUP INC

Original Instrument No: 0010229690 Date of Note: 03/12/2001 Original Recording Date: 03/23/2001

Property Address: 2616 N Major Ave Chicago CHICAGO, IL 60639

Legal Description:

LOT 205 IN FIRST ADDITION TO FULLERTON CENTRAL MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-29-413-035-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/21/2004.

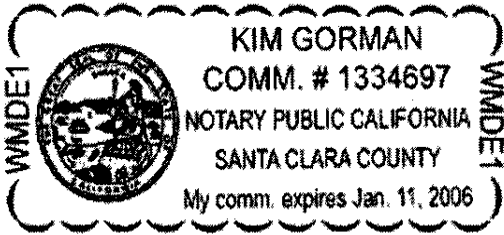
CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==
By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 12/21/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office

