UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0436211031

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/27/2004 08:05 AM Pg: 1 of 2

Loan Number: 1220747

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YAKOV DUKHAN, SERAFIMA PUKHAN

Original Mortgagee(S): CHASE MANHATTAN MORTGACE CORPORATION

Original Instrument No: 0030227366 Date of Note: 12/24/2002 Original Recording Date: 02/18/2003

Property Address: 4107 N Lawler Ave Chicago CHICAGO, IL 60641

Legal Description:

THE NORTH 15 FEET OF LOT 53 AND LOT 54 (EXCEPT THE NORTH 10 FEET THEREOF) IN A.W. DICKINSON'S SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE, OF LOT 11 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 CAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/4 OF SAID LOT 11 AND EXCEPT TRACT'S CONVEYED TO CLARA S. LOWELL) IN COOK COUNTY, ILLINOIS.

Pin #: 13-16-418-014-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/20/2004.

CHASE MANHATTAN
MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

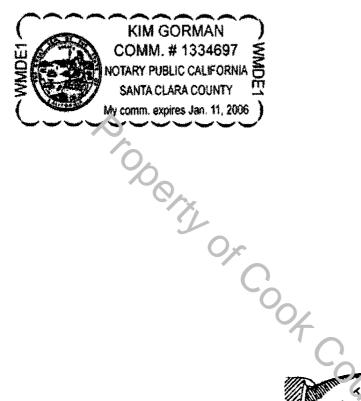
By: Kenneth E Palmer Jr.
Title: Vice President

State of CA City/County of Santa Clara

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This instrument was acknowledged before me on 12/20/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara



