## **UNOFFICIAL COPY**

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0436211034

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/27/2004 08:05 AM Pg: 1 of 2

Loan Number: 1172157

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EMMETT N MCELROY, CHARL STTE MC ELROY

Original Mortgagee(S): INTERNATIONAL MORTGAGE COMPORATION

Original Instrument No: 23311667

Date of Note: 11/01/1975

Original Recording Date: 12/03/1975

Property Address: 59 Oakview Rd MATTESON, IL 60443

Legal Description:

LOT 216 IN WOODGATE GREEN UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 17, AND PART OF THE NORTH WEST 14 OF SECTION 16, YOWNSHIP 3 5 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 31-17-206-002-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/20/2004.

CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 12/20/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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## **UNOFFICIAL COPY**

of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

