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Doc#: 0436212002

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/27/2004 09:13 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by

WILLIAM WARPEN AND ANDREA WARREN,

Dated 3-13-03. and Recorded in the office of the Recorder of the County of COOK in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0311535146**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in ard by said document, and in consideration thereby FOREVER release and discharge the same, and quit clair all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE CRIDEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 12/8/04.

VICKIE OWENS, CONSUMER LENDING OFFICER

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RELEASE OF MORTGAGE

STATE OF OHIO **CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said county and State aforesaid, DO HEREBY CERTIFY, That VICKIE OWENS personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAPOGA COUNTY, OHIO MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141

Return this document to:

WILLIAM WARREN AND ANDREA WASH PO BOX 5570 **CLEVELAND OH**

44197-1201 RE: 4489298160339398

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1:

Unit 4005-3, together with its undivided percentage interest in the common elements, in Kenmore Manor Condominium, as delineated and defined in the Declaration recorded as document 96078813, as amended from time to time, in the West 1/2 of the Southeast 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

*The exclusive right to the use of P-8, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document 96078813. 7-46.

orth Kens.

ORCOOK COUNTY Clerk's Office.

Permanent Index #'s: 11-17-404-059-1007 Vol.479

Property Address: 4005 North Kenmore, Unit 3, Chicago, Illinois 60613