Doc#: 0436212029

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/27/2004 09:33 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000599086692005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, ir... of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

MANUBHAI PATEL, NIKU NI PATEL

Property

904 ROWLETT AVENUE,

P.I.N. 12-29-317-015-0000

Address....:

LEYDEN TOWNSHIP,IL 60164

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/08/2004 and recorder's in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as fromment Number 0421949011, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of December, 2004.

Mortgage Electronic Registration Systems, Inc

Kristie Hemandez

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to be (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of December, 2004.



Jomaye Hazaro, Commission expires 64/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MANUBHAI PATEL, NIKUNJ PATEL 904 ROWLETT AVE

MELROSE PARK, IL 60164

Prepared By: T. Stonelake

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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The land referred to in this Commitment is described as follows:

LOT 2 IN BLOCK 17, IN 4TH ADDITION TO GRAND AVE. HIGHLANDS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1478096, IN COOK COUNTY, ILLINOIS.

