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Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP



Doc#: 0436212110
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/27/2004 11:34 AM Pg: 1 of 3

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0054587696 RLS#: 230546



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHARON K SHOTLOW AND FRED SHOTLOW, HUSBAND AND WIFE, TENANTS BY ENTIRETY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: NOVEMBER 28, 2003

Recorded on: DECEMBER 19, 2003 as Instrument No. 0335327113 in Book No. --- at Page No. ---

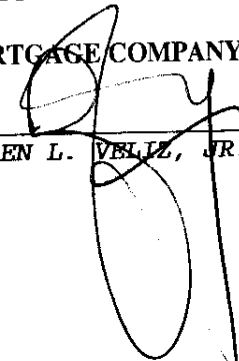
Property Address: 6166 NORTH SHERIDAN ROAD, CHICAGO, IL 60660-0000
County of COOK, State of ILLINOIS
PIN# 1405210241129

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 06, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:


RUBEN L. VELLIZ, JR., ASSISTANT VICE PRESIDENT

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Loan#: 0054587696

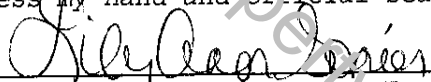
RLS#: 230546

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State of CALIFORNIA }
County of LOS ANGELES } ss.

On **DECEMBER 06, 2004**, before me, **LILY ANN SONIER**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **LILY ANN SONIER**



Property of Cook County Clerk's Office

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EXHIBIT

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:
UNIT NUMBERS 24-H IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS, 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 104270, IN BLOCK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

of Cook County Clerk's Office